

Bid Addendum #1

05-August-2022

This ADDENDUM forms a part of the Contract Documents and modifies the original Bidding Documents as noted below. Bidders shall acknowledge receipt of the ADDENDUM in the space provided on the Bid Form. Failure to do so may subject the Bidder to Disqualification.

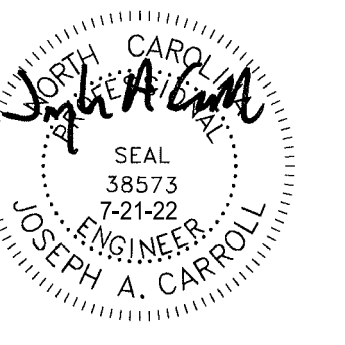
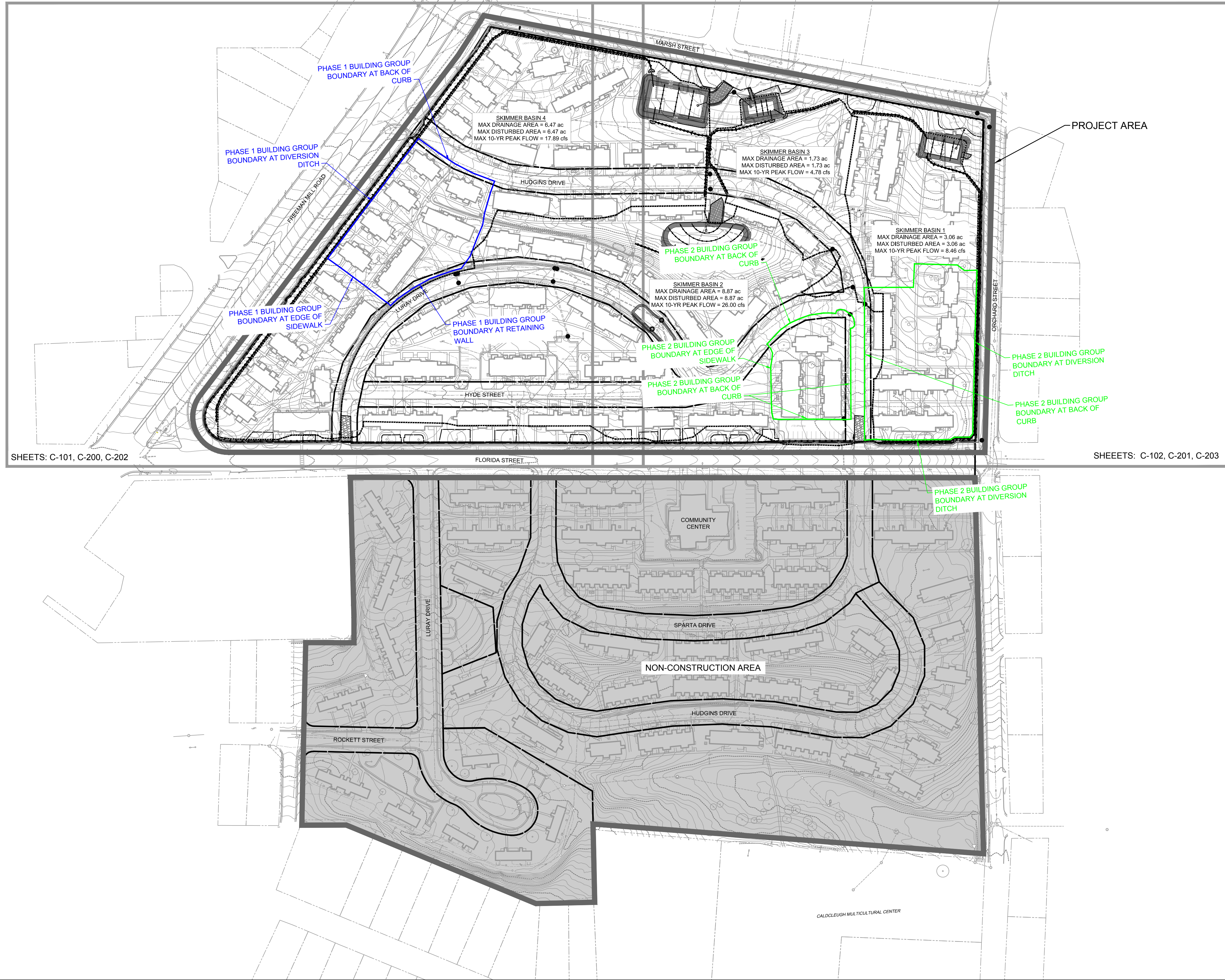
GENERAL

- ITEM 1. Mandatory Pre-Bid Meeting Sign-In Sheet Attached
- ITEM 2. Scope of Work Section 1.2 updated to include reference to Building Group Phasing
- ITEM 3. Bid Form updated to include line items for Building Group Phases 1-3
- ITEM 4. Site Exhibit showing the limits of Building Group Phases Attached
- ITEM 5. Pricing for each phase is to include demolition of all above ground and underground items that fall within the phase limits. Phase 3 pricing is to include all items outside of Phases 1 & 2.
- ITEM 6. HVAC equipment and water heaters will be removed prior to demolition. Capturing of coolant/removal of equipment are not included in the scope of work.

Please contact Adam Carroll with any questions (336.478.3346).

END OF ADDENDUM #1

S:\10742847_Smth_HomesDWG\SheetCD\Demolition Package\C-100-OVRL.dwg [Printed on 8/5/2022 6:47 AM] by Adam Carroll



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Greensboro Housing Authority



TIMMONS GROUP

THE ARBORS AT SOUTH CROSSING - DEMOLITION
 CITY OF GREENSBORO - NORTH CAROLINA
OVERALL PLAN & DRAINAGE MAP

JOB NO.
42847
 SHEET NO.
C-100

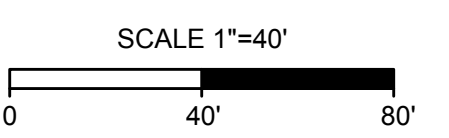
DATE	REVISION DESCRIPTION
3/25/21	NCDEQ EROSION CONTROL COMMENTS
3/30/21	NCDEQ EROSION CONTROL COMMENTS
5/15/21	NCDEQ APPROVED SET
6/24/22	REVISED PHASING
7/21/22	BID SET

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EXISTING CONDITIONS LEGEND

IPF - IRON PIPE FOUND	● BOLLARD	○ SIGN
IRF - IRON ROD FOUND	MH STORM SEWER	⊠ SPRINKLER HEAD
IRP - IRON PIPE SET	MH SANITARY SEWER	⊠ SPRINKLER VALVE
PT - CALCULATED POINT	MH ELECTRIC	⊠ GAS METER
CM - CONCRETE MONUMENT	MH TELEPHONE	⊠ GAS VALVE
⊠ FIRE HYDRANT	MH WATER	⊠ FLAG POLE
⊠ ELECTRIC BOX	⊠ SPRINKLER BOX	⊠ GROUND LAMP
⊠ TELEPHONE PEDESTAL	⊠ ELECTRIC METER	⊠ CLEAN OUT
⊠ CABLE TV PEDESTAL	⊠ WATER METER	⊠ WATER VALVE
⊠ POWER POLE < GUY	⊠ WATER VALVE	⊠ ROOF DRAIN
⊠ LIGHT POLE	⊠ ROOF DRAIN	⊠ BRICK
⊠ YARD LIGHT	⊠ WELL	⊠ CONCRETE
⊠ R/W - RIGHT-OF-WAY	⊠ SANITARY LINE	⊠ FENCE
⊠ P/L - PROPERTY LINE	⊠ OVERHEAD POWER LINE	⊠ PAINTED GAS LINE
⊠ C/L - CENTERLINE	⊠ PAINTED POWER LINE	⊠ PAINTED TELEPHONE LINE
⊠ NTS - NOT TO SCALE	⊠ CB - CATCH BASIN	⊠ PAINTED WATER LINE
⊠ GI - GRATE INLET	⊠ Y - YARD INLET	⊠ C - CURB INLET
⊠ EP - EDGE OF PAVING	⊠ RCP - REINFORCED CONCRETE PIPE	⊠ CMP - CORRUGATED METAL PIPE
⊠ TRC - TOP BACK OF CURB	⊠ DB - DEED BOOK	⊠ FB - PLAT BOOK PG - PAGE
⊠ SF - SQUARE FEET	⊠ (T) - INDICATES POINTS SET BY TIMMONS GROUP	⊠ (C) - CALCULATED POINT UNLESS OTHERWISE NOTED
⊠ MAILBOX	⊠ MH GREASE	⊠ TRAFFIC SIGNAL POLE
⊠ CONTROLLED ACCESS		

SURVEY INFORMATION PROVIDED BY JC WALLER & ASSOCIATES, PC DATED MARCH 11, 2021.

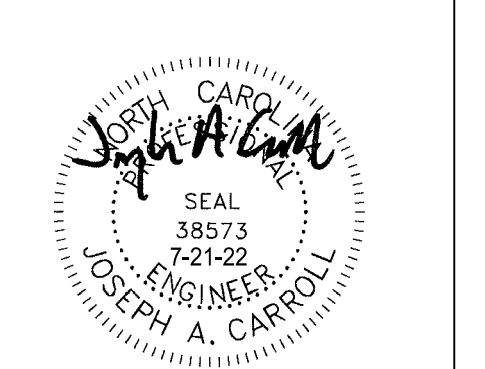
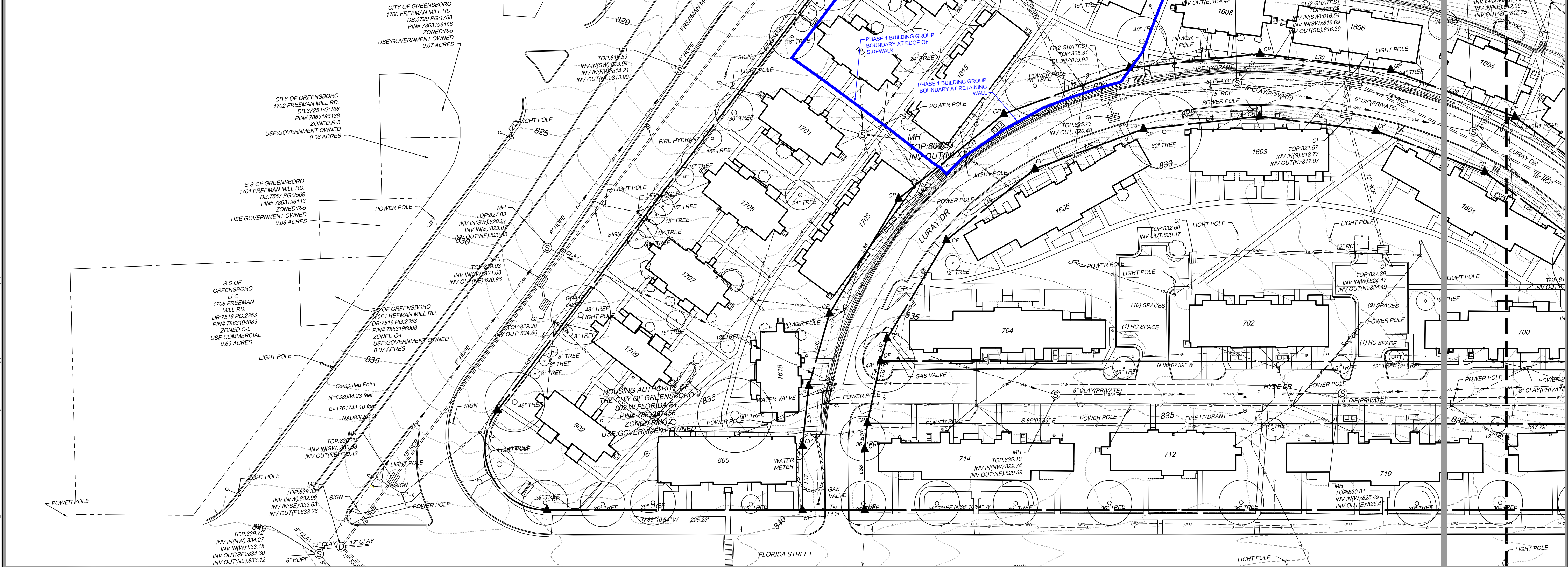


PARCEL LINE DATA

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	N 04°02'09" W	92.44	L31	S 87°56'06" W	105.97
L2	N 22°51'39" W	59.33	L32	S 73°40'36" W	107.17
L3	N 43°29'39" W	108.44	L33	S 54°58'21" W	108.53
L4	N 61°09'39" W	107.49	L34	S 34°56'21" W	107.75
L5	N 77°35'09" W	105.63	L35	S 19°43'51" W	60.75
L6	N 80°08'24" W	95.04	L36	S 09°51'21" W	48.39
L7	N 64°11'54" W	93.92	L37	S 03°49'36" W	51.48
L8	N 52°24'54" W	46.29	L38	S 03°49'36" E	48.84
L9	N 47°15'24" W	54.21	L39	S 09°51'21" E	21.08
L10	S 47°15'24" E	54.93	L40	S 82°21'51" E	57.61
L11	S 52°24'54" E	53.71	L41	S 56°36'21" E	70.59
L12	S 64°11'54" E	106.08	L42	N 41°43'06" E	86.29
L13	S 80°08'24" E	104.96	L43	N 51°06'06" E	44.64
L14	S 77°35'09" E	94.37	L44	N 66°09'51" E	42.13
L15	S 61°09'39" E	92.51	L45	N 86°51'51" E	44.03
L16	S 43°29'39" E	91.58	L46	N 86°41'24" E	34.93
L17	S 22°51'39" E	41.94	L47	N 19°43'51" E	18.82
L18	S 04°02'09" E	44.01	L48	N 34°56'21" E	92.25
L19	S 86°41'24" W	34.53	L49	N 54°58'21" E	91.47
L20	S 86°51'51" W	55.97	L50	N 73°40'36" E	92.83
L21	S 66°09'51" W	57.87	L51	N 87°36'06" E	94.03
L22	S 51°06'06" W	65.36	L52	S 79°05'09" E	94.13
L23	S 41°43'06" W	79.71	L53	S 65°35'39" E	93.48
L24	S 65°50'36" W	20.21	L54	S 49°23'09" E	92.43
L25	S 81°3'06" W	20.04	L55	S 31°09'39" E	99.93
L26	N 49°03'24" W	34.48	L56	S 49°03'24" E	24.23
L27	N 31°09'39" W	100.07	L57	S 82°21'51" W	4.15
L28	N 49°23'09" W	107.57	L58	N 86°10'54" W	50.00
L29	N 65°35'39" W	106.52	L59	N 86°10'54" W	50.00
L30	N 79°05'09" W	105.87	L60	N 15°48'50" E	51.11

PARCEL CURVE DATA

CURVE	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	50.00	110.98	N 22°39'51" W	89.58



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REVISION DESCRIPTION

DATE	REVISION DESCRIPTION
3/25/21	NCDEQ EROSION CONTROL COMMENTS
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6/24/22	REVISED PHASING
7/21/22	BID SET

DATE: 11/22/2019
 DRAWN BY: M. MARTIN
 DESIGNED BY: M. MARTIN
 CHECKED BY: A. CARROLL
 SCALE: 1" = 40'

TIMMONS GROUP

THE ARBORS AT SOUTH CROSSING - DEMOLITION
 CITY OF GREENSBORO - NORTH CAROLINA
 EXISTING CONDITIONS

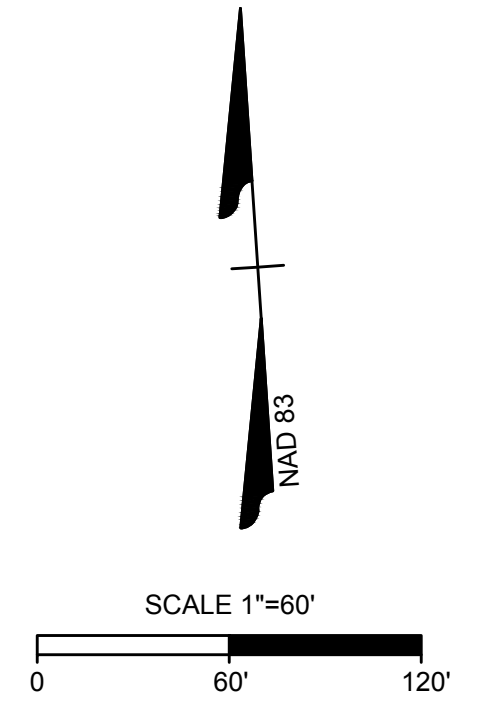
JOB NO. 42847
 SHEET NO. C-101

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EXISTING CONDITIONS LEGEND

- IFP - IRON PIPE FOUND
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- PT - CALCULATED POINT
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- CI - GRATE INLET
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- CI - CURB INLET
- EP - EDGE OF PAVING
- TBC - TOP BACK OF CURB
- DB - DEED BOOK
- PB - PLAT BOOK PG - PAGE
- SF - SQUARE FEET
- (T) - INDICATES POINTS SET BY TIMMONS GROUP IN 2009
- - CALCULATED POINT UNLESS OTHERWISE NOTED
- ✉ - MAILBOX
- ⊙ - MH GREASE
- ⊙ - BOLLARD
- ⊙ - MH STORM SEWER
- ⊙ - MH SANITARY SEWER
- ⊙ - MH ELECTRIC
- ⊙ - MH TELEPHONE
- ⊙ - MH WATER
- ⊙ - SPRINKLER BOX
- ⊙ - ELECTRIC METER
- ⊙ - CLEAN OUT
- ⊙ - WATER METER
- ⊙ - WATER VALVE
- ⊙ - ROOF DRAIN
- ⊙ - SIGN
- ⊙ - SPRINKLER HEAD
- ⊙ - GAS METER
- ⊙ - GAS VALVE
- ⊙ - FLAG POLE
- ⊙ - GROUND LAMP
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- - PAINTED GAS LINE
- - PAINTED POWER LINE
- - PAINTED TELEPHONE LINE
- - PAINTED WATER LINE
- - EDGE OF WOODS
- - REINFORCED CONCRETE PIPE
- - CORRUGATED METAL PIPE
- - CORRUGATED PLASTIC PIPE
- - DUCTILE IRON PIPE
- - VITRIFIED CLAY PIPE
- - HDPE - HIGH DENSITY POLYETHYLENE PIPE
- - HVAC - HEATING, VENTILATION AND AIR CONDITIONING
- - CONTROLLED ACCESS

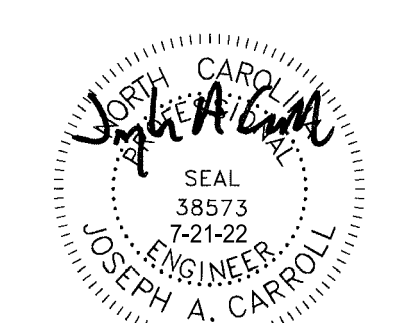
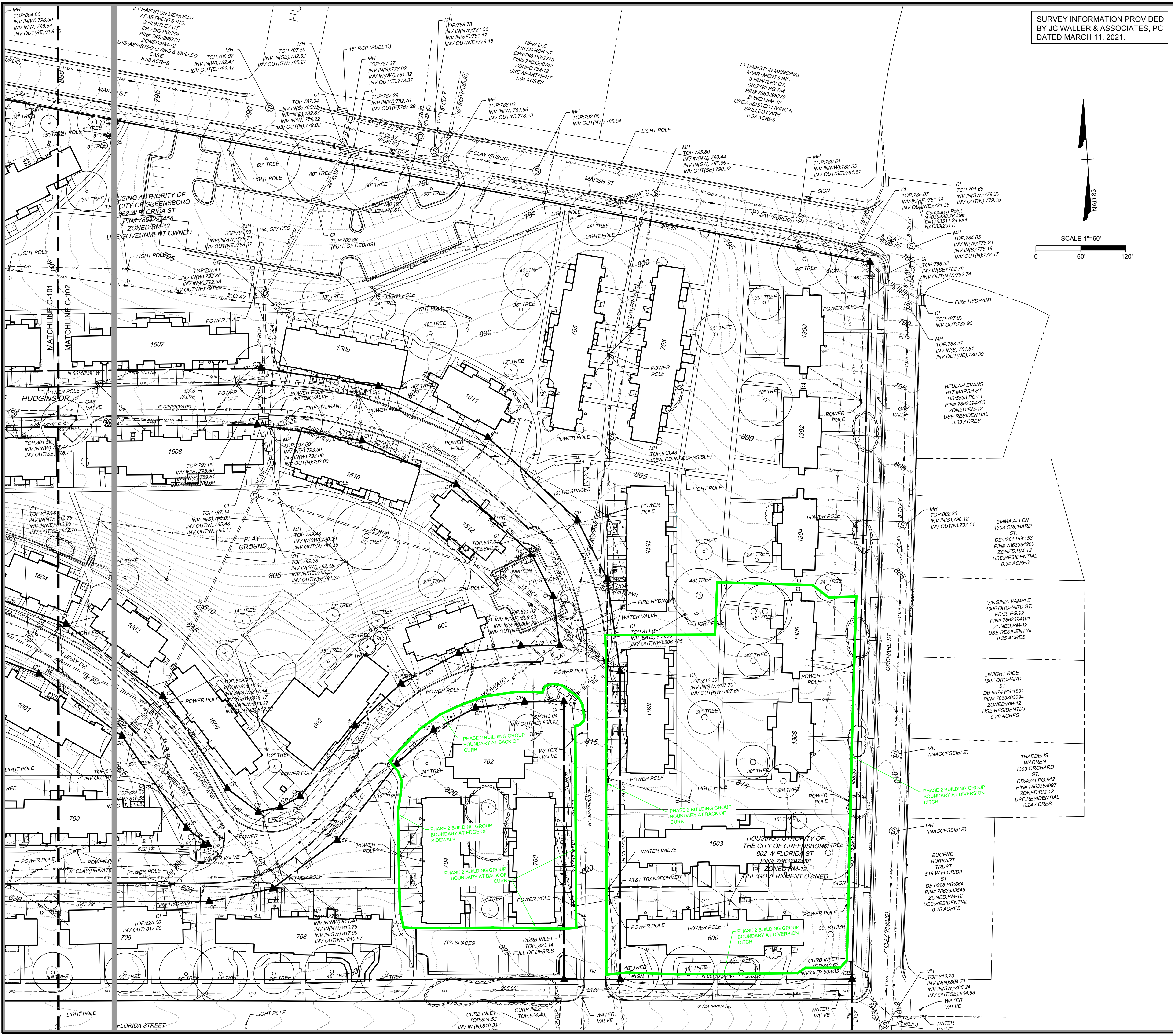


PARCEL LINE DATA

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	N 04°02'09"	W 82.44'	L32	S 73°40'36"	W 107.17'
L2	N 22°51'39"	W 59.33'	L33	S 54°58'21"	W 108.53'
L3	N 43°29'39"	W 108.44'	L34	S 34°56'21"	W 107.75'
L4	N 61°09'39"	W 107.49'	L35	N 19°43'51"	W 60.75'
L5	N 77°35'09"	W 105.63'	L36	S 09°51'21"	W 48.39'
L6	N 80°08'24"	W 95.04'	L37	S 03°49'36"	W 51.48'
L7	N 64°11'54"	W 93.92'	L38	N 03°49'36"	W 48.84'
L8	N 52°24'54"	W 46.29'	L39	N 09°51'21"	W 21.08'
L9	N 47°15'24"	W 54.21'	L40	N 82°21'51"	W 57.61'
L10	S 47°15'24"	E 54.93'	L41	N 56°36'21"	W 70.59'
L11	S 52°24'54"	E 53.71'	L42	N 41°43'06"	W 86.29'
L12	N 64°11'54"	W 106.08'	L43	N 51°08'06"	W 44.64'
L13	N 80°08'24"	W 104.96'	L44	N 66°09'51"	W 42.13'
L14	N 77°35'09"	W 94.37'	L45	N 86°51'51"	W 44.03'
L15	N 61°09'39"	W 92.51'	L46	N 86°41'24"	W 34.93'
L16	N 47°15'24"	W 91.86'	L47	N 19°43'51"	W 18.82'
L17	N 22°51'39"	W 41.94'	L48	N 34°56'21"	W 92.25'
L18	N 04°02'09"	W 44.01'	L49	N 54°58'21"	W 91.47'
L19	N 86°41'24"	W 34.53'	L50	N 73°40'36"	W 92.83'
L20	N 86°51'51"	W 55.97'	L51	N 87°36'06"	W 94.03'
L21	N 66°09'51"	W 57.87'	L52	N 79°05'09"	W 94.13'
L22	N 51°08'06"	W 55.36'	L53	N 65°35'39"	W 93.48'
L23	N 41°43'06"	W 79.71'	L54	N 49°23'09"	W 92.43'
L24	N 65°50'36"	W 20.21'	L55	S 31°09'39"	W 99.93'
L25	N 61°13'06"	W 20.04'	L56	N 49°03'24"	W 24.23'
L26	N 49°03'24"	W 34.48'	L57	N 82°21'51"	W 41.51'
L27	N 31°09'39"	W 100.07'	L58	N 46°59'51"	W 50.02'
L28	N 49°23'09"	W 107.57'	L59	N 86°10'54"	W 50.00'
L29	N 65°35'39"	W 106.52'	L30	N 86°10'54"	W 50.00'
L30	N 79°05'09"	W 105.87'	L31	N 15°48'50"	W 51.11'

PARCEL CURVE DATA

CURVE	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	50.00'	110.98'	N 22°35'31"	89.56'



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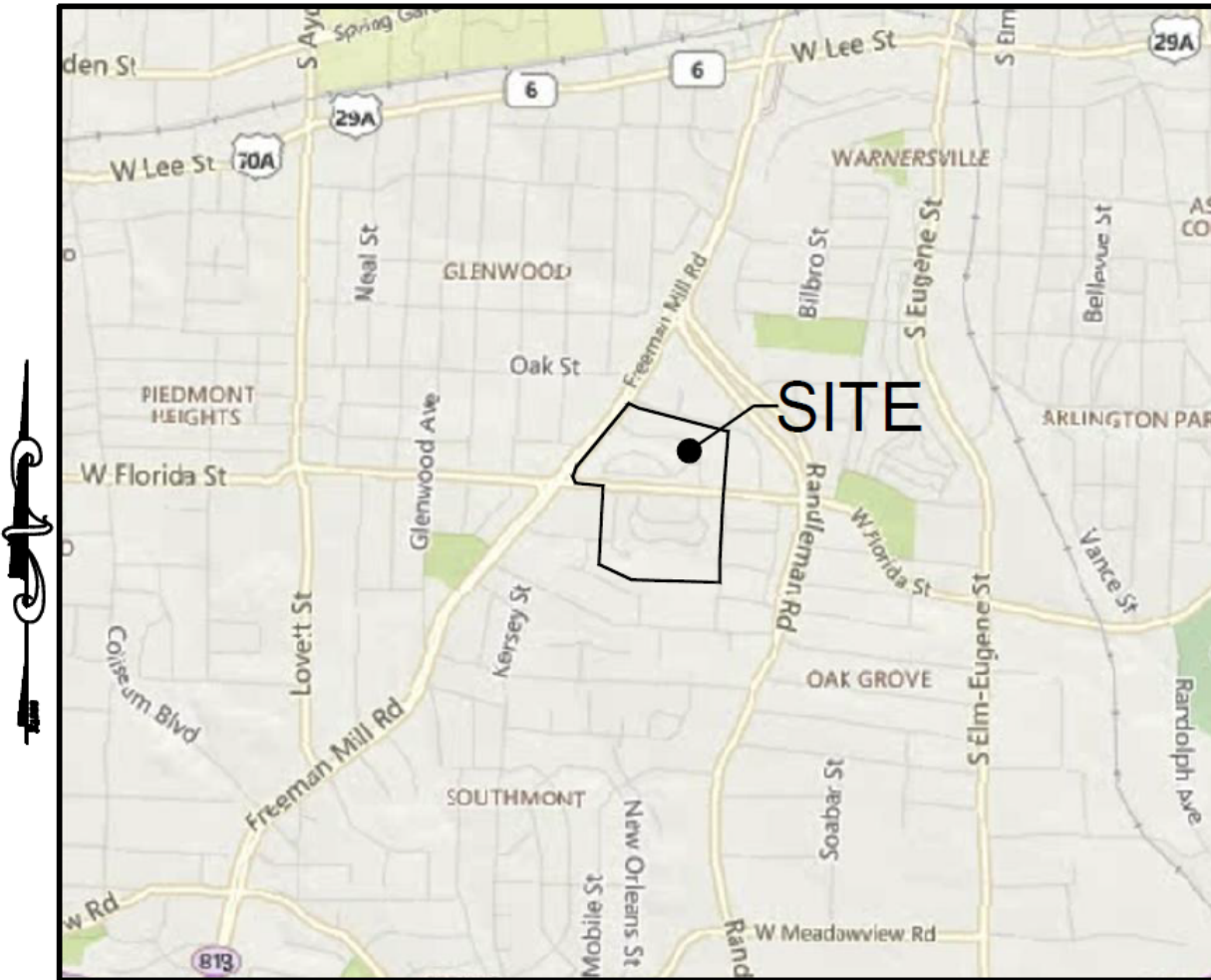
TIMMONS GROUP

THE ARBORS AT SOUTH CROSSING - DEMOLITION
 CITY OF GREENSBORO - NORTH CAROLINA
 EXISTING CONDITIONS

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JOB NO. 42847
 SHEET NO. C-102

1.2 Site Map and Scope of Work



VICINITY MAP

704 W. Florida Street, Greensboro, NC 27406

The project consists of the demolition of the north portion of the existing Smith Homes complex. Scope of work includes, but is not limited to, demolition and removal of existing buildings, structures, pavements, trees, and utility infrastructure and construction and maintenance of erosion and sediment control measures. Contractor will have the option of submitting pricing for any or all of the Building Group Phases listed in the Bid Form.

2.2 BID FORM

The Arbors at South Crossing - Demolition

TO: Greensboro Housing Authority
450 North Church Street
Greensboro, North Carolina 27401

Contract: All Construction Single Prime

Bidder: _____

Date: _____

1. The undersigned, having familiarized themselves with the Local conditions affecting the cost of the work, and with the Project Manual (including Invitation for Bids, Instructions to Bidders, this bid, the Form of Bid Bond, the Form of Non-Collusive Affidavit, the Form of Contract, and the Form of Performance and Payment Bond or Bonds, the General Conditions, the Special Conditions, the Supplemental General Conditions, the General Scope of Work, the Technical Specifications and the Drawings) and Addenda, if any thereto, as prepared by the Greensboro Housing Authority, 450 North Church Street, Greensboro, North Carolina 27401, and on file in the Office of the Authority, hereby proposes to furnish all Labor, equipment, materials, and services required for the above listed project.

The bids shall be considered a firm fix price inclusive of all Contractor costs, including but not limited to, material, equipment, taxes, permits, bonds, insurance temporary utilities, and any other expenses incurred by the Contractor in the performance of the work.

Construction Contract shall be single prime contract, and Base Bid shall include all work identified as shown in plans and specifications.

Unit Prices shall include profit and overhead and no additional profit or overhead shall be added or deducted when applying Unit Prices. If the Unit Price work exceeds the base amount indicated, the Contractor shall notify the Engineer/Owner before proceeding with additional Unit Price work. Bidder shall provide Unit Prices indicated. Failure to do so may void bidder's proposal. Bidder further acknowledges and agrees that Unit Prices shall be enforced and applicable for the duration of the contract.

In the event that the final work required is less than or more than the amount included as quantity of an allowance of work in the Base Bid, the contract amount will be adjusted up or down in accordance with the accepted Unit Price. The quantities must verified by the Engineer and/or the Owner's representative. Contractor may not exceed the base Unit Price quantity without specific written permission from the Owner. Unit Price work shall be identified separately on the Contractor's Schedule of Values and Pay Request.

Successful bidder shall submit a Schedule of Values representing the contract amount for each task required to complete the Work. The Schedule of Values shall separate labor and material costs.

2. All in accordance as indicated in the scope of work section 1.2 of the specifications therewith and all referenced drawings:

Provide pricing on one or all categories of demolition activities listed below. If pricing is submitted for all categories, indicate pricing next to each line item in the total bid amount on the line next to "Total Base Bid Pricing".

Demolition of Buildings: Include the cost for hauling, land fees, grading activities, permits, etc., and installation of retention pond/water control measures, if applicable to the particular phase:

- Phase 1 Building Group (Dark Blue): \$ _____
- Phase 2 Building Group Green): \$ _____
- Phase 3 Building Group (No Color): \$ _____
- Total Base Bid Pricing (Total of all bid work) \$ _____

*Phase 3 Building Group pricing is to include all items outside the limits of Phases 1 & 2.

In a dollar amount below from the above price that will be contracted with MWBE and Section 3 businesses:

- Quantitated dollar amount identified for MWBE participation: \$ _____
- Quantitated dollar amount identified for Section 3 participation: \$ _____

- a. Unit Price No.1A – Tree & Stump Removal (<4" dia): \$ _____ per EA
- b. Unit Price No.1B – Tree & Stump Removal (5"-12" dia): \$ _____ per EA
- c. Unit Price No.1C – Tree & Stump Removal (13"-24" dia): \$ _____ per EA
- d. Unit Price No.1D – Tree & Stump Removal (25"-36" dia): \$ _____ per EA
- e. Unit Price No.1E – Tree & Stump Removal (37"-48" dia): \$ _____ per EA
- f. Unit Price No.1F – Tree & Stump Removal (>48" dia): \$ _____ per EA
- g. Unit Price No.2 – Tree Protection Fence: \$ _____ per LF
- h. Unit Price No.3 – Curb & Gutter Removal: \$ _____ per LF
- i. Unit Price No.4 – Sidewalk Removal: \$ _____ per SF
- j. Unit Price No.5 – Tree Protection Fence: \$ _____ per LF
- k. Unit Price No.6 – Asphalt Removal: \$ _____ per SY
- l. Unit Price No.7 – Additional Excavation \$ _____ per SY
- m. Unit Price No.8 – 15" Temporary Slope Drain \$ _____ per EA
- n. Unit Price No.9 – 3" Skimmer w/ 1.75" Orifice \$ _____ per EA
- o. Unit Price No.10 – 2.5" Skimmer w/ 1" Orifice \$ _____ per EA
- p. Unit Price No.11 – 4" Skimmer w/ 2" Orifice \$ _____ per EA
- q. Unit Price No.12 – 3" Skimmer w/ 1.25" Orifice \$ _____ per EA
- r. Unit Price No.13 – 6' High Safety Fence \$ _____ per LF
- s. Unit Price No.14 – Silt Fence \$ _____ per LF
- t. Unit Price No.15 – Wattle Check Dam \$ _____ per EA
- u. Unit Price No.16 – Porous Baffles \$ _____ per LF
- v. Unit Price No.17 – 2'x2' Energy Dissipator \$ _____ per EA

- w. Unit Price No.18 – Silt Sack Inlet Protection \$ _____ per EA
- x. Unit Price No.19 – 10’ Rip Rap Weir \$ _____ per EA
- y. Unit Price No.20 – 25’ RIP Rap Weir \$ _____ per EA
- z. Unit Price No.21 – 22’ RIP Rap Weir \$ _____ per EA
- aa. Unit Price No.22 – 5’ RIP Rap Weir \$ _____ per EA
- bb. Unit Price No.23 – 24’ Wide Double Swing Access Gate \$ _____ per EA
- cc. Unit Price No.24 – Temporary Construction Entrance \$ _____ per LS
- dd. Unit Price No.25 – Excavated Drop Inlet Protection \$ _____ per EA
- ee. Unit Price No.26 – Pipe Removal \$ _____ per LS

3. In submitting this bid, it is understood that the right is reserved by the Greensboro Housing Authority to reject any and all bids. If written notice of the acceptance of this bid is mailed or delivered to the undersigned within ninety (90) days, after the opening thereof, or at any time thereafter before this bid is withdrawn, the undersigned agrees to execute and deliver a contract in the prescribed form and furnish the required bond within ten (10) days after the contract is presented to him for signature.
4. Certified check or bid bond sum of 5% of principal here within in accordance with the specifications IS submitted.
5. Attached is an affidavit in proof that the undersigned has not entered into any collusion with any person in respect to this proposal or any other proposal or the submitting of proposals for the contract for which this proposal is submitted.
6. The bidder represents that he () has, () has not, participated in a previous contract or subcontract subject to the Equal Opportunity Clause prescribed by Executive Orders 10925, 11114, or 11246 or the Secretary of Labor; that he () has, () has not, filled all required compliance reports; and that representatives indicating submission of required compliance reports, signed by proposed subcontractors, will be obtained prior to subcontract awards. (The above representations need not be submitted in connection with contract or subcontracts which are exempt from the clause.
7. ADDENDUM RECEIPT: The receipt of the following addenda is acknowledged:
 - Addendum No. _____ Dated _____
 - Addendum No. _____ Dated _____
 - Addendum No. _____ Dated _____
8. The contractor certifies that his representative ___ has or ___ has not visited the site.
9. CONTRACTORS LICENSE: The contractor must have the appropriate certification required by the State of North Carolina to perform the work included in these specifications. The undersigned further states that he/she is a duly licensed Contractor at an appropriate class level, or holds adequate certification to meet the North Carolina state requirements, and that all fees for licenses, etc., pertinent to the submission of this bid have been paid in full.

NAME OF BIDDER:	Date:
-----------------	-------

Authorized Signature:	Date:
Title:	
N.C. State General Contractor's License #/Certification (Specify Type):	Expiration Date:
City of Greensboro Privileged License #:	Expiration Date:
Official Address:	

LIST ALL APPLICABLE COMPANY PRINCIPALS:

Company Owner: _____
 Address: _____
 Telephone Number: _____

President: _____
 Address: _____
 Telephone Number: _____

Vice-President: _____
 Address: _____
 Telephone Number: _____

Secretary: _____
 Address: _____
 Telephone Number: _____

NOTARIZATION

Subscribed and sworn to before me this ____ day of _____ in the year _____.

 (Notary Public)

State of: _____ SEAL:

County of: _____

My Commission Expires: _____

